## THE RAPTIST RECORD

L.A. DUNCAN A. V. ROWE

## E DITORIA L

## NOTES AND COMMENTS

When people are led to think right they are not usually far from acting right. How important then is correct training along right

A heart filled with grace is infinitely letter than a head filled with helpful to have both in right pro-

The way into sin has fearful barbs all the way, and, worst of all, the barbs all point in. This makes it easy anough to go in, but when one is once in, to get out, of all o'clock Monday morning. things, it is the most difficult.

The correspondents of Bro. D. A. E. Russell will note that his address is Mt. Vernon, fexas, now and not Elisebeth, Miss., as heretofore. new hopie.

Bro. R. W. Merrill; we are glad to and will become pastor at Grenada. We welcome our brother back to fullest measure of success in his new field.

Indolence is a key that usually works in two locks. It opens the ed the Monday morning session of "You ought to have the entire the Association. The body went minutes of the Restire Association. door to either pauperlsm or roguery thriff and prosperity. Therefore, while you are teaching your children important lessons, we beseech you, beloved, do not leave out industry.

Faith without works, is very M. Woodruff preached at much like a watch which is in all a. m. at the stand. Rev. J. it has no internal machinery. It troductory sermon at the next se Put in the works, beloved, and let urday before the last Sunday in it fun and tell, the truth all the October, 1895.

you will not fail of the Master's approval nor of the reward of a good conscience; patient continuance in such well-doing will bring the richest compensations.

The preacher who goes to sleep. when another is preaching, is usually the man who calls people dolts duminies, if his own eloquence fails takeep them awake. He forgets, that the man who has not mental strength enough to receive an idea from another, is likely to be diffective in the ability to originate more interesting ones himself.

Zion seems not to have come yet; will be kept through grace, to notwithstanding the effort of some glory.—Baptist Flag. people to hurry up matters with a railroad for quick transportation far towards making up for your from Jaffa old Joppa-to Jerusa-faults with us, whatever they lem. It turns out that the road is may be. Go on and presch a dismal financial fallure, and has that way and you will not fall to been abandoned by its projectors, do good. The good old gospel that When God's time comes, there will be railroads and probably many other good paying things, in that now desolate old country.

The happy day for our working frantically to get possession of this men will come when they cut loose government, that they are losing from the lead tship of Sabbath des- their entire hold on many of the edrators and saloon-keepers. They other countries where they have in the land to free themselves from hope after gaining this, to retake that they will save from useless shall see. frolic, and devastating drink, will give them all of the comforts of home and society that they can but what, he conceives to be well enjoy.

Raising on 's own dogs and buying one's own meat, has ceased to humbler brethren, and he be a profitable industry in this criticises his brethren for lookcountry. Yet, in passing around, ing after "the little foxes that spoil one occasionally sees one of the old the vines," is likely to find at last liners, who finds more music in the that his own inner linings are yelp and whine, of the pupples, worm-eaten and rotten. than he does comfort in barrels of

THE GENERAL ASSOCIATION.

This body met this year with

The permanent organization was effected by the re-election of Brethren N. L. Clarke, president, A. J. Freeman, first vice-president and J. P. Johnson, second vice-president, D. T. Chapman, treasurer and the election of W. A. Roper, secretary.

The venable Benj. Thigpen, who has so faithfully served the body for fifty years or more, or from its organization as secretary, was present but on account of painful infirmities and physical disabilities, asked not to be returned to that office. His request was granted and he allowed to nominate his successor. Then a touching scene followed. After a brief, statement and appeal for a testimonial of appreciation of his past services, the brethren almost without exception promised to quit preaching and made a contribution to that effect lead a better life, but had failed to notices,, but how beautiful and and appreciable sum of money was placed in the hands of the loved old vetran, along with good will and blessing of the entire Association.

After the announcement of co mittees, the body adjourned to 9

Lord's Day morning at 10 o'clo Rev. W. T. Lumbley occupied the stand; giving an account of mis sionary work in Africa. At o'clock, Rev. J. P. Johnson preach-We wish our brother well in his ed a capital doctrinal sermon in his own inimitable way. After bountiful lunch, Rev. J. R. Flansgan gave a brief discourse at the grown worse. Bro. Eager became those of the household and the know, has returned to Mississippi stand, delivered under the embarassing circumstances of an after ding r service in the ope air. his native land and wish him the The were no services at ight and there had been no St nday School exercises in the morning.

A light, refreshing rain precedready and discussions brief. Considerable enthusiasm was mani- will find the obituary notices of tered by the Southern received due attention. Bro. R.

other things complete, except that Moore was chosen to preach the inis not only dead, but it is a stand- sion, which is to be held with aning lie on time, except twice a day, tloch church, Jasper county, Sat-

Quite a number of delegates Beloved, if you will do all the entertained at Newton until train good you can in the world and as time—Brethren Vaughn and Lindlittle eyil as possible and then en ley at Pastor Clarke's; Brethren courage at the good in others that David and Lumbley, with the latyou see and condemn all the bad, ter's wife and sister at Bro. J. M. William's; Bro. Guy at Bro. Dearing's and the Chronicler at Bro. W. A. Wilson's-Mrs. W. being an old Sunday School pupil. Bro. J. M. Moore preached at the Baptist church to an appreciative audience.

We wish it distinctly under that, with all true Baptists, we hold and teach the Bible doctrine of the total hereditary depravity of the sinner; that regeneration is by the cersonal work of the Holy Spirit; that salvation is by grace, through faith, without works as a condition; that all the regenerate God's time to visit his ancient aiready possess eternal life, and

Well, beloved, if that is so it goes

The Roman Catholics seem to b oblivious to the fact, that while they are exerting themselves ed not buy up 311 the railroads had full sway. It may be that they int and hardship. The millions those they have lost. But we

> The man who attempts nothing big things, will always be wanting in the success of his

OUR FIELD GLASS. Bethel church, three miles South of Newton, in Newton county, on Price. \$2700 per annum ductory sermon was preached by Bro. T. J. Simmons and was an New Order be south of Newton, in Scatterian of New York:

| Settle | Church, three miles South of Newton, in Newton county, on disconting the sociation meets with the Hermando church to-morrow (25th) and before this reaches our read-own. It is time to put everything ers its sessions will be past. We be an original and instructive one—on an New York:

| Settle | Church, three miles South of Newton, in Newton county, on dividing the sociation meets with the Hermando church to-morrow (25th) and their "authority" would find it exceedingly difficult to prove a twentieth of that numbers of the proventies of the past of the An engineer was recently shot order leagues for the enforcement and are expecting Secretaries Rowe and there is one crime liable to the hard times and the almost unan entrance fee for the privilege. a course of Bible lessons. Terms: and Lewis and other visitors. Not- 130 pation goes far beyond every withstanding the "hard times" our other in the number of murders in Senatobia church will have a good proportion to population, --- Coxey report to send to the Association, has finally abandoned his followers May the great Head of the church to their fate. The most of them be with this assembly of His p oare already scattered over the country to increase the number of

tramps; but the few remaining in

but expects soon to come to Browns

vule, Tenn. and spend some time

Trotter. He has been afflicted for

anticipated sketches. He says:

State Convention in which you

Bro. Eager is most lovingly re-

tor Bailey's administration. The

tion .-- Dr. R. C. Burleson, Presi-

dent Baylor University, Waco,

Texas, sends out a "Birthday let-

ter" on his 71st birthday. In it he

says:" "I am se full of life, hope

and anecdotes as sixty years ago?

Only one college president, Dr.

E. Nott, of Union College, New

Dr. Burleson began his ministry in

Mississippi, was ordained to the

ministry in the Starkville church

June 8, 1845, and preached to

churches in the Columbus Asso-

ciation. We regret to learn that Rev. H. D. White, of Vicksburg.

has been confined to his room three

weeks with dengue fever. May he be speedily restored to health .--

Bro. E. E. Thornton, Lexington

writes encouragingly of the ophan-

age work, and says: "Wherever

I am on thanksgiving day I will

put in my powers for a good col-

ection for it and I shall try to pro-

vide for a collection here. May the

camp near Washington have been told by Coxey that they must shift for themselves, as he has his own In company with Dr. Hackett, private business to attend to .-Prof. Stone and Missionary Lum-The Baltimore Baptist says, "One bley, the Chronicler arrived at of our most carefully edited exchanges some time ago contained a letter from a Baptist" church officially warning the denomina-Friendship church, where the old tion against a certain preacher Choctaw Association was in seswhose credentials had been taken sign. The road was very dusty, away because of some misconduct: The letter stated that "Bro. A., had Shermer, however, gave us some relief, and we were all kindly rekeep his promise."-we have a most interesting letter from the venerable Rev. E. C. Eager, now almost eighty-two years of age, who was so long and ably 'contagnes, the Gilmore's and a host of nected with Baptist affairs in Mississippi. At the time of his

other noble people live in the neighborhood. writing be was with his daughter, Mrs. J. M. Joiner, of Elmo, Ky., The Chronicler and Bro. J. M. Nicholson spent Saturday night e with the family of Bro. James Montague, to the delight of himself with another daughter, Mrs. I. P. and the little ones. Tuesday night with Bros. Woodruff, T. L. years by lameness from a fall and Moore, Rosser, Anderson, Lumbley by defective sight and hearing. and others, he was at Bro. Sanders. His sight has improved somewhat but his hearing has gradually Among the ladies present were pastor of the Grenada church in daughters of Bro. A.C. Hammack 1842, and was in Mississippi until We were, therefore, enabled to have some excellent sacred music. 1882, intimately associated with Baptist affairs in Mississippi About 3:30 p. m., on Monday, the during these forty years. He gives association adjourned; wherefore us some wise suggestions as to the this scribe repaired to the home of Sister Lou. W. Evan's, in Portersville, and spent the few hours till minutes of the Baptist Associations

train time. Sister Shumate, of members of the family-all snow ing much kindness.

Dr. Bozeman still being at Statford Springs, Elder W. J ly grateful to anyone who will supplied the pulpit of the First a send us any old minutes of associachurch Lord's Day morning, there tions or of the convention. Of the convention we have from 1884 to first Avenue Elder R. M. Guy being no night service. At Fortythe present. Send to L. S. Foster, preached morning and night to Senatobia, Miss., all such that you large congregations. He was called Ri would like to see put to a good use: to the pastorship, at a conference Again Bro: Eager says: held Monday night, and will for-"Dont hurry your work. Many of mally accept by the first Sunday girls and young ladies. To say your readers may feel greatly dis- in next month. Bro. Guy is a appointed if they find not the native of Clarke county, Alabama history of their minister in it. has served churches near home, in Wishing you great success, I am this State and in Florida. Provi-

once a sketch of your pastor? - with the writer. A "Freewill Baptist" minister in membered in his old pastorate at the North has written a book to Fellowship, Jefferson county, prove that baptism is not immerwhere Rev. W. W. Bolls is now the sion. He disagrees with scholars; honored pastor .- The Examiner, yet the Congregationalists will New York, comes this week "a thing of beauty," a twenty page truth. It may be as well to relikely endorse his sayings for the peat what has been previously deamount of first-class reading matclared-no one that was ever a Bapter. It contains also a large entist from conviction can be anygraving of Dr. Edward Bright, the thing else honestly. "Do you late editor, covering one entire know," says a noted Presbyterian, page. We rejoice to know that Winona is progressing under Pas-within a hairsbredth of being em-"that immersion was historically bodied in the Westminister Conchurch has engaged his entire fession of Faith and the Standards time, beginning with January, 1895. of our Kink of Scotland." \* . . This is a move in the right direc-"It was the chairman's casting

vote in the Westminister Assembly of Divines (25 to 24) on August 7, 1644, that substituted unscriptural sprinkling for immersion."

From the Examiner we learn that the Southern New York Bap-York, has ever held the office of passed "a resolution on the subject president as long as Dr. Burleson of Baptist deaconesses—recommen. has. He is still in vigerous health, ding the revival of the office in the and churches." Again: that there are In 2,025 colored Baptists in the Asso- and ciation, with only 678 attendants her

Lord bless, guide and keep you." These words are very gratifying. No work lies nearer to our heart calling herself Miss Ida B. Wells, being under the care and guidance is preparing to deliver a series of the Agricultural and Mechanical than this one of helping to care for has managed to get before respect- of Mrs. Fenno, who is regarded as paid lectures in the near future in Fairs, both at Meridian and Macon,

ters and upon his positive knowlers. Possibly it has not occurred der the directing skill of that lecturer, mimic and elecutionist edge we unbesitatingly say that not them that there are better genial, scholarly, correct Chrishas already given him much prombaptist should contribute to these sirces of information; that the tian gentleman, T. C. Lowrey.

lder M. T. Martin was in our y last week, visiting THE REC-p folks in the interest of that ivention committee and other ands. He gave us two interest-

maybe longer."

and the walk not as pleasant as it inquiries: "I will say that Big it comes to providing for the comthree other things to say, and these will please address
would have been otherwise. Bro.

The walk not as pleasant as it inquiries: "I will say that Big it comes to providing for the comthree other things to say, and these will please address
fort, convenience health and trainare they: eek, New Hope, Thompson's fort, convenience, health and traineek, Yellow Creek and Fair. ing of their pupils. and teachers and forty scholars."

staff.

he cards are out for the marge of Miss Jessie Bozeman, ughter of Dr. J. W. Bozeman,our st church pastor, and Rev. Chas. Kincanon, of Sanders, Ky. The ppy event is to take place in the se of worship of the First Bapchurch of this city on Novem-

best wishes. ISIT TO BLUE MOUNTAIN

my peregrination for THE ORD I took occasion to make a ns of Christian culture for I was charmed with what I and heard while there, would express my sentiments touchthe place and female college the higher education of girls of our land, he was guided by the unerring hand of divine Providence; for I know of no place in or out of Mississippi where dame nature seems to have so generous in the investment of such first-class characteristics for the invigorating and attractive entertainment of human Montain.

But little, perchance, however, did the founder of Blue Mountain culture. Female College dream that the che ished Alma Mater of so many alu

point of scholarly excellence teaching skill on the part of

h-law, be the culprit black or paralled scarcity of money, was the

cctures on Anglo-Israel, and ached Wednesday night at the pecting a large number, the questions are pecting a large number, the questions are pecting a large number. ro. W. A. McComb, under date find place to store them away? hersons and daughters in their attend, address Rev. W. E. Deer, 22nd, says: "I am in the midst But those Lowrey brothers and ardnous work. good meeting with my church; Berry will manage to take care of nducting it myself. Have had a and teach them-if they have to Portersville, on the M. & O. rail-road, about 10:30 a. m., on Saturday, casions. It has been going on a the 20th, and proceeded at once to week; will continue this week and have, and enlarge their study hall

itorial tripod of the Examiner upon the son, and he wears it well to furnish the name of any person story in that great school of the Lomax, the eloquent bishop of the proper and legitimate reason shall ophets-the Croser Seminary- Batesville church would have his be assigned for asking for it. before the accents of the Mes- sons to do, W. T. Lowrey has 3. These columns are open to any nger, who brings the tidings, has stepped from the shoulders of his legit mate and proper criticisms of ased to vibrate, Dr. H. L. Way- father, and carried the banner of anything that may appear therein nd is at the head of the Examin-female Christian education on to such criticisms always of course, other States and Mexico. May be as to our policy on that line, we years and reach the ultimation of us a personal letter. their highest hopes and ambition

in the achievement of yet grander

It was my delightful privilege and pleasure to witness a musical entertainment, interspersed with for all of our brethren and sisters recitations by Miss. Edith Fenno. who may visit us on that occasion daughter of the accomplished elo- and the only condition we make is round, and you are only one of 1. cution teacher, and Mr. Booth that they send me their names at 500,000,000 of your sort here, and Lowrey given by Mrs. Lula Joiner, t trecently to this modern the cultured teacher of vocal music in the college, and wife of Bro-Charley Joiner, of West Point, Miss. Truly did her audience enjoy "a feast of reason and flow of soul" as they listened to her inspiring and uplifting voice of song. yours in gospel bonds, E. C. Eager." dence permitting, he will attend located there. When the lamented I do not remember in all of my Then, beloved, will you not send at the General Association, this week, Gen. M. P. Lowrey, of most precious ramblings of over thirty years to M. P. Lowrey, of most precious ramblings of over thirty years to mory, was moved to establish a have met her equal, much less school among those romantic hills superior as a vocalist, and the proprietors of the college might Indianola church, Mrs. Cahave ransacked the conservatories without question, methinks, of the South and North, too, as for J. T. Buck, treasurer, that matter, and failed to make a Kosciusko church, J. P. better selection of a teacher to preside over the vocal department of Rodney church, Mrs. N. O. their school. Her singing was Thompson, simply superb, and she' seems to W. H. Patton, interest on have her voice under complete and easy control. But she is not From M. O. Elledge, by G. satisfied with her attainments, and kind as are to be found at Blue intends to spend her vacations in From Rankin Association, efforts to reach the highest attain- Rankin Association for J able accomplishments in voice

> cution powers of little Miss Edith me would become an institu- Fenno? Though but about ten Mt. Zion colored church, Yaof such wonderful power and summers seemingly have kissed nce as to be able so soon at her by a she displayed such controng, and enlarge her borders able skill, in point of elocution, in Rell, Treas, A tensively as to reach out into her delivery as would have done W. M. S. of Brooksville ch., States and even into papal honor to a person of mature years tist Association, at its late session, Mexico, and make them tributary and skillful training. Her fecita- Hopewell church, by J. H. er classic halls. But such is tion was a better advertisement of Mountain Female College, the mother's exquisite skill than J. T. Buck, Treasurer, the end is by no means yet. would be an entire column in a

newspaper. Then, last, but by no means least, Christian faculty, if not the treat given the audience by in the Sunday Schools. The reason already so, she is destined in the assigned is "the children go to Ronear future to become the Vassar simply grand, His rendition of amount was paid on his board acman Catholic and Episcopal of this Southland. But with such Paddy O'Larry and "the negro count, And from Mt. Pisgah schools." There may be some a president as the highly cultured, white churches suffering the same policided yet modest, W.T. Lowrey, thing. It is only a question of a seconded by such scholarly aids as few years, in such cases, when Bapton and his imitable caricature of for Foreign Missions, \$9.30; and College and at an expense for less than the state of the foreign Missions, \$9.30; and College and at an expense for less than the state of the foreign Missions, \$9.30; and College and at an expense for less than the state of the state of the foreign Missions, \$9.30; and College and at an expense for less than the state of the state of the foreign Missions, \$9.30; and College and at an expense for less than the state of the st tist principles, with all their bless- judicious B. G. Lowrey and the ings, will be practically unknown. Queenly Mrs. Modena Lowrey Ber of the final to will be practically unknown. Queenly Mrs. Modena Lowrey Ber of the final to will be practically unknown. Queenly Mrs. Modena Lowrey Ber of the final to will be down the house with laughter throughout the performance, was should be taught in Sunday has, I trow, no superior, and very such as to remand Rolla Ryan to forwarded to the various boards. Schools, and be impressed at home. few peers, if any) and the best the shade. He composed many of the his pieces, and I am told that his pieces, and I am told that his both vocal and instrumental. Art the presumptuous colored woman, and elocution, (the last mentioned him is highly entertaining. He 

orted 1,000 lynchings need con- bow could the school be otherwise, where he has given lectures. He announce that I will conduct a

Christmas, and on after Christ- ing up so well under the weight of already some advancement in God of all grace spare her yet many knowledge of both at the close of tion is, where will the proprietors years to be a blessing, as she is, to the term. Let all who wish to

> H. M. LONG. PLEASE OBSERVE.

A religious newspaper is in one Bro. J. O. Crawford gives some don't do things by halves—neither all comers and patrons with like at ten to twelve dollars per month. Interest information, in reply to is money any object to them when fairness. This being true, we have

1. All school advertisements, of ount have no Sunday Schools. I must confess that I had no whatever kind or for whomsoever, ceived. Hospitality was unbounkiow about a Sunday School. Sa. continued prosperity of the college that tell of work for pay, that go instated that the Rusle's, the Rea's len has a school, with six, officers when Gen. Lowrey died—lest none to this paper, are expected to be paid other could be found to engineer for at our regular advertising rates. the institution so well as he, but 2. We distinctly disclaim any How time flies and yet how the subsequent events have proven my responsibility for anything that nirligig of events whirl on. Mr. fears groundless and I am glad. goes into these columns that is not C. Vedder steps down from the The mantel of the father has fallen editorial, and hold ourselves ready d into the chair of Ecclesiastical in the superlative degree. As Bro. who may write in them, when

such heights of signal victory as being in the spirit of the gospel to make it wave over half of the and edifying in their character. seventy odd counties of Missis- New, brethren, if any of you object

sippl, and a portion of five or six to any of these three statements

SPECIAL NOTICE.

new Association. Our church and people here will find entertainment ONCE. Those who expect to visit there are a great many more com

L.E. HALL. Hattiesburg, Miss.

sible for those who do not.

EDUCATION. rothers. . 9 00. Brown.

note. Wharton,

Lawrence, A. J. Martin, Bogue Chitto. But what shall I say of the elo- Salem church, Yazoo Association.

200 Assn., by E. E. Thorn-5 00

45 00

Total to Oct. 18. Besides this I received from the

Sec. Min. Ed. Board.

We gratefully acknowledge com

LECTURE SCHOOL.

DEAR BRO. HACKETT While this article is already \$6. Board can be had at eight to largest foreign matriculation in long, permit me to add that much ten dollars per month. Those the history of the college at the of the success of Bro. M. P Lowrey who give their whole time to opening of the session. And still was doubtless due to his faithful either Grammar or Arithmetic they come from all points of the devoted wife, and now aged widow, will have a practical knowledge of compass. If they continue to whom I had the pleasure of meet- the one which they study, at the come at such a rapid rate till ing, and was glad to find her hold- end of the term. Those who have

Carthage, 'Miss. On the first of January, I will open a two months school in Gloster, will teach Grammar in January and Arithmetic in February. sense and highly so, a common car- Will give a course of Bible lessons and recitation rooms. For they rier, whose business it is to treat also. Board can be had in Gloster

Gloster, MARTIN.

Our visit to the General Association, near Newton Station, was one of the pleasant events of last week. We had only Saturday with them but it was a good day. 125 dele gates were present and the mem bership was in fine spirits over the good work of the year and their fair prospects. Bro. T. J. Simmon preached an excellent and sugges. tive sernion as introductory. Much good work was laid out for the future. Our Chronicler, who was present all the time, will report,

LITERARY NOTE

The magazines and the news papers have given a great deal of space to the War in the East, but the views of representative Japanese have not been heard. The and his coadjutors live many would be glad if you would write Arena for November, gives the place of honor to Kuma Oishi, A. M., Ph. D., a famous Japanese scholar, who considers "The Causes United States and on the other side of the Atlantic.

> A certain editor ventures to sa that "the world is wide, large and friends or relatives will please give ing." But if WE were to drop out as us their names and the names of small as we are what a skurry it parties whom they expect to visit. would cause in the big figures. Our committee will not be respon- Nine of them would be radically changed. From 1,500,000,000 they would, in the twinkling of an eye, appear as 1,499,999,999 and if you were to drop out beloved after that RECEIPTS FOR MINISTERIAL great as you are, only one would b changed 1,499,999,998. MORAL: "Let no man think more highly of himself than he ought to think."

> > HOW MISSISSIPPI STANDS

DEAR BRETHREN OF MISSISSIPP -According to an apportionment of the amount needed to pay off all obligations and support our missionaries in the field this year, we should look to your State from 2 50 May, 1, 1894, to October 15 for \$2. 9 40 200. In that time we have receive ed \$1,092.72.

"Upon the first day of the week 42 20 let every one of you lay by him in store, as God hath prospered him 9 95 that there be no gatherings when I come." 1. Cor. 16:2. The work is the Lord's and w

are His. Will not each one help a little during the next month and 45 20 change these figures? Fraternally,

> R. J. WILLINGHAM Cor. Sec.'y

If you would accomplish any good thing, don't depend on fits and spurts, but "take hold, hold on hold fast and hold out."

A RARE OPPORTUNITY.

Young ladies who wish to have teachers, one of whom was educa-ted in Europe, we have a yocal teacher who has filled the very highest positions for twenty years in the States of New York, Virginia,

Those who are preparing for teaching would do well to avail emselves of this opportunity to ceive higher instructions at asonable cost. L. M. STONE

THE RELIGIOUS NEWSPAPER AGAIN.

religious newspaper.

A third object to be aimed at is should be put into what is written

means of religious training. Noth- for divine direction. culture. It is the peerless foun-tain head of religious knowledge, Everything written should be and every other agency of culture bright and cheerful, but also must draw from this fountain. But should have a serious purpose, it is a fact that those most deeply It is not to be understood that ple, and in their heroism and zeal- value and help. ous labors for him.

preaching the gospel of Christ. brilliancy and beauty. The constellations which sparkle on the brow of night; the mellow moted a better understanding of think, NEW WINE. The other is tints of a June twilight; the land- and a stronger grip upon the otxos, translated WINE, and is the He utterly failed to reform the scape smiling in the golden glory great Pauline doctrines about one most frequently used. When of the sunlight, are poor and mean which theological systems differ. by the use of the word caros new when we open our eyes to the We all need to get hold of these wine is referred to the adjective for he brought out heresies, not a great wealth of charms which great truths with the strongest and (NEOUS), NEW is used. bloom upon and shed their fra- most loving grip. In the columns grance from a noble Christian of the religious newspaper there character in whom. Bible truth is may be mutual help in preserving enshrined.

The literature, which is created of truth. by the progress and successes of Bible truth, is the kind of nourish other object of the religious news else the bottles break, and the wine fect incarnation of all truth. These sippl Baptists. As the life of the the wine which the bridegroom same truths God still teaches in amapaper is to amphameral and propered, or that which lower same truths God still teaches in manager is so emphaneralized propered, or that which Josus actual flesh and blood. The relig- as so much of that which was of made. Both are referred to twice lous newspaper educates the moral value in our history was thus in the passage, and of the five and religious nature by the pic-swept away in a few hours, we times the word wine is used it is

The apostle says, in reference to the bread and butter question: "If any man provide not for his own, and especially for them of his own subject in care for the special, we says Jesus made out of water. (4:6) household, he has denied the faith and is worse than an infidel." If he warmest sympathy, your heartlest Testament has two words that resaid this of a failure to provide prayers and your liberal support. fer to the juice of the grape; GLUE food and raiment for one's household, it is not, for much stronger reasons, true of a failure to provide make it. It is the best we have believe we are safe when we take of one's household?

Stick a peg down just here something. They can find tons of tressing cough. A passenger syminjurious fiction, or of the biggraphies of notorious eriminals, such a very bad cough, sir." as Frank and . Jesse James, Rube replied, "it is very bad, but it is the tize for immerse, rantize for sprin Burrows, etc. They will be sure to best I have." The RECORD has kle; and they are no more distinct devour these with avidity unless they are crowded out by the sort of moral and religious food.

As a most powerful ally in the religious training of a family the proposes its services. For this reason it deserves the prayers and the hearty support of everyone who loves the Lord.

A fourth object of the religiou newspaper is to furnish a forum so to speak, a platform, from which but own your sins and send may be presented and discussed the great doctrines of the Bible. One of the sacred writers says "The words of the wise are as goods and are as nails fastened by the masters of assemblies." (Eccled

This is true when these are sent forth on the printed page as well as when spoken from pulpit.

Of course, according to divine appointment, the pulpit is the great Methodists, forum from which is to be pro- Baptists, claimed God's truth, and nothing Presbyterians, can take the place of preaching by Lutherans, the living voice, made mighty by Disciples of Christ Camps God's spirit. But next in importance to the living voice of the living preacher is truth conveyed on the printed page. Many illustrations might be given. The well- that over one-half of the commu known one of Baxter's conversion by reading good books and tracts, and writing a "Call to the Unconverted," which secured the conversion of Phillip Doddridge, who also wrote a book, "Rise and Progress of Religion in the Soul, which led churches. If the infants carried could write an interesting chapter William Wilberforce to Christ. He on the church rolls of pedo-Baptist about them, but my point just now wrote "A Practical View of Chris- churches were stricken out, the is to get away back into the past tianity," which led Leigh Richmond to Christ, and he wrote the "Daisyman's Daughter," which has of the State. been blessed in the salvation of hundreds of souls. God has permitted us to see the results of these

Last week we gave at length two thousand before whom he may pre- tists, the Baptists have few of their born. objects to be accomplished or aim- sent the great truths of the Bible. members in the public offices of the ed at by the religious newspaper. The editors and contributors of State. We wish now, in addition to the THE RECORD reach an audience of THE WINE THAT JESUS MADE ideas of a medium of communica- more than five thousand. It is a tion and a factor in securing har-solemn thing to occupy a part of mony, to give other objects of the the time of five thousand people, and much thought and prayer

that of moral and religious educa- - prayer that it may all be blessed of God to many hearts. We think The Bible, of course, is the great of this more and more and pray not quite see that I am under obing can ever take its place in this . Of course it is not necessary that

learned in the Bible are the per- we approve everything that goes aside from the Bible. And really sons who most heartily appreciate into The Record. Sometimes the value of a religious paper, and its helpfulness in the study and comprehension of the Bible. While Bible student that the writer does find a greater difficulty than the God is not making any new reve- not understand his subject. Cases lations of truth, he is still giving might be given, but it is not our to the world fresh incarnations of purpose to criticise, but to be helphis old truth. The great truths of to be helphis old truth. The great truths of ful. With all of its faults, there and blood, and shows their beauty of the presentation of Bible truth word of God does not mean what it and power in the lives of his peo which has been of incalculable it does mean?

In this particular it is one of the Read that little book, "The Story pastor's strongest allies. It is imof Draz," and you will see one of possible for the pastor to present are used for the two kinds of wine. the grandest incarnations of New all the different phases of truth and so carefully are those words Testament truth, perhaps, of the which the intelligent Christian distinguished that when one is last fifty years. You will see the needs to know. The religious paapostolic spirit; you will see the per comes along as his helper and adjective is used. The two words martyr heroism as Diaz stands be- turns other facts of the precious are, when spelled in English lethind prison bars in Cuba for jewel of truth from which flash its ters, GLUEKOS, meaning MUST, or

In this way there may be pro the unity of the spirit in the bonds 2:22, and slightly modified in Luke He, too, kindled the fires of mar-

ment furnished by the religious paper. It records the lessons of newspaper. It is well to remember denominational history, preservthat Bible truth itself consists ing the past and kindles beaconlargely in the portrayal of charac- lights for the future in the record ters in which it was enshrined, or of mistakes made. The religious in which it was absent. There we paper preserves alive and reflects wine (oinos nees) is fermented, it often have pictures of the friends much of the history of the people and enemies of God, that we may whom it serves. The old files of actly right, my brother. love and emulate the one and hate THE RECORD, could they be recovand shun the other. Yes, the great ered-but many years ago were de-Personage, who said: "I am the stroyed in the Jackson fire-they way, the truth and the life," was a would prove an important factor man, the highest, the best, the per- in preserving the history of Missis- in the word, whether it refers to tures of the lives and activities of ought to be warned to make our oinos every time. The wine that these incarnations of God's truth, selves sure of these and other so affected men's tastes ordinarily sources of history lest we lose still

more. Finally, having lost the general commend THE RECORD to your still it is all its patronage will ornos, for fermented wine, and for the moral and spiritual wants and it is a necessity among Missis- the Bible at what it really says. sippi Baptists.

Charles Lamb was once riging in gether another question. Every man's children will read a stage coach. He had a very dispathetically remarked: "You have "Yes," he not reached perfection, but it is the in meaning than the two words right best we have, and improvements ofnes and gluckes. Let our brother are in contemplation.

We guarantee it will grow stantly better with every one who religious newspaper comes in and prays for it and pays for it. We conclude with the words brother of the Baptist Herald, to insist that words shall be left to ther was born. Under the influence (colored) of Senatobia:

"Do you hear our voice? If so. harden not your hearts; and if you owe us anything,don't be ashamed. along, and we will surely abundantly pardon thee."

OF MISSISSIPPI-THEIR RELATIVE STRENGTH.

430,557 communicants members of all deno

follows: Catholics. 164.589 224,612 18,25 bellites)

Protestant Episcopal Congregationalists, From the foregoing it appears nicants or church members in the State of Mississippi are members of the Baptist churches.

This is the more remarkable as I pleased, and so feeling, I sa when it is observed that there are down to think, and measure up no infant members of Baptist Baptists would constitute probably and see what the ancestors of these five-eighths of the church members men were doing a thousand years

The entire population of Mississippi in 1889, as appears by the contending with Rome for the census of 1890, was 1,289,600, and "faith ence delivered to the saints." Baptists.

W.

In your last issue my dear brother, J. H. Gambrell, expresses himself as in trouble, and calls on me to do a little harmonizing, and the elder brother, J. B. Gambrell, discusses "Bible Wine" for us. I do ligations to reconcile difficulties simply because I profess to believe serve my brethren if I could, but have beer in the sink hole. If the

THE WORDS FOR WINE.

In the New Testament two words used for the other, a descriptive the freshly pressed juice of the grape, and translated every time, I

J. B. GAMBRELL'S TEXT

Is found in Matt. 9:17 and Mark We can indicate briefly only one wine (oines neon) into old bottles; with such reformers! (dinos) runneth out. But they put another so-called reformer, and who new wine (oinos neos) into new did he reform? In the days of bottles," etc. He says that by fer his power, there was a Baptist who Even so. And when that new practice, and ask for Bible authority became oinos wine. That is ex

THE WORD OF THE MIRACLE. Turn to John 2:1-10. The word for wine in the whole passage is olnos. No change is made that they would not perceive th change from better to worse wine was the oinos, the very thing John

Now my point is that the New Suppose it is not all it ought to be, kos, for sweet or new wine; and If difficulties arise, that is alto-

BAPTIZE-RANTIZE.

The New Testament has two rords for the use of water. Bapchange words wherever he meets difficulty, and his Methodist and Presbyterian brother will give him the right hand of fellowship. of our think Bro. Gambrell is understood mean what they say in that in-

Both gluekos and oinos intoxi- woods, an old, out of the way cate. When Peter denied the to avoid being murdered by charge of drunkenness on the day of Pentecost, he did so on the point years ago. When Luther w RELIGIOUS DENOMINATIONS of time, and not upon the kind of his knees climbing the stairs wine said to be used. If there are Peter to begithe privilege of k difficulties they are with the word the Pope's toe, the Baptiste erent, but it is not a difficulty anti-Christ; and bearing which I made. If there is a con- pure Bible, and the fict in the Bible between its own declarations, I did not put it there.

Most fraternally, O. L. HAILEY. WAS MARTIN LUTHER A GREAT REFORMER?

When I was at the Baptist State Convention, held at Winona, Miss. last July, I looked over that body of men, and heard them talk on th various subjects considered by th convention, and I thought there was talent enough there to govern wisely, half the world. I thought that I might feel as proud of them some of the great spirits there. I

Well. I am there, and they are books to teach us his willingness since there are 224,612 Baptists, it and like willingness to bless the printed truth as well follows that a fraction of over one-convention pleading for missions.

On the four entire population are with the most eloquent tongue I almost ever heard, those great souls

heard all along the line, and the age of conviction and bold of man who says that Christ havever speech. (He has ridicule, fun, been without a church in drect language, imagination, passion.) line from the one He organized in His voice is penetrating and some against my church."

being the world's great reformer.
Who did he reform? Did he reform the Roman Catholic chuch? He is a born comedian—a man of genuine dramatic instincts and gifts. The stage has lost a fine brought out from Rome hersies actor in a man of God, consecrated to the great work of doing good and trying to uplift men to a higher plane. he burned Baptists and was as stol- plane. struction, and for all that is val-

able in government. been uttered by Baptists aged before, and from them his mighty spirit caught the inspiration.

Who did John Calvin reform? Roman Catholics, from whom he came. He did not reform himself, few, and perhaps millions have been ruined and undone by The very place where he taught and died is cursed by them today. 5437. "Neither do men put new tyrdom and burned Cervetis. A way

John Knox, of Scotland, mentation the bottles are burst, dared to criticise Knox's faith and for them, and Knox and his frien hunted the poor Baptist all Scotland, and when he could catch, him he gave this pr notice: "I now give you notice that if I catch you I will burn This day I thank God that the bloody reformer never did the Baptist.

> Henry the Bothth is also ca eformer, and what a mo cruelty and debauchery! He b ed and otherwise destroyed sev thousand Baptists; and yet, Is it not as plain as anyt can be that the Baptists are

only true reformers in this w They have never persecuted, nevers'ied blood, they never to corrupt the Bible and mak testify for anti-Christ, and have ever held to "ONE LORD FAITH, ONE BAPTISM." A noted Roman Catholic

uplin's Roman Council and de ed that the Baptists nad beer more than twelve hundred contending for their principle suffering and dying for them. And what were they? A pure, un terated Bible, a godly repent ance taith in Christ and a Christian tism In government, a democracy and a complete separation between church and State. Did Luther,

Calvin, or Knox, or Henry Eighth contend for that great! Fyramid of human rights? Bu Baptists did, and long before of the reformation claimed! for Luther, a Baptist brother, Caken had to hold his meetings in th 1300 Lutherans, and that too, only liderty. Let us quit glor Luther, and robbing Bapti

their just inheritance. JOBE HARF LAL. Eudora, Miss. Amon and amen.- EDS. MERIDIAN LYCEUM.

The Ladies' Aid Society First Baptist church of thi have organized a Lyceum to furnish the people of this city section with a series of lectur the best talents to be had United States

The first of these lectur delivered at the City Hall 15th inst. by John Temple and it was by far the rich tellectual treat a Meridian ence has ever enjoyed. The next in the series will

lyered at the City Hall on Thursday evening at 8 o'clock by renowned platform speaker. that Rev Thomas Dixon, Jr., of New York City. If you miss this lectur B. YOU may miss the opportunity of a lifetime. Hear what others who have heard him, say about him: T. B. KINGSBURY, D. D., LL. D., E.

Mr. Dixon is less than

HEBAPTIST RECORD paper should endeavor to make Whilst the above figures are presentation of the great gratifying to Baptist pride they may that are to shake the same such a presentation of the great gratifying to Baptist pride, they ples that are to shake the wrid Heel—racy of the soil—a genuine have leignly missionaries; 84 the right to every man to read and time, died on ship, near Asora, truths of the Bible as will lead suggest some thoughts that may Hubmeyer and Arnold and insouls to Christ or edify Christians. be possessed of some value, and dreds of others were preacing inglike Abe Lincoln's picture, with and last convention year 629 bap. There was another thing done by planning to move up here, and had It is a rare occasion when a preach- that is, that notwithstanding one- Christ and crying out against lome a keen eye, mobile and strong fea- tisms. From Africa 17,000 converted last Congress along this line finally sent for carriers, and I had er has an audience of four or five fifth of our population are Bap- long before Martin Luther was tures, you would take him for a sions to Christianity, are reported for which the guilty ones are no sent them forty men, but before man of mark at a glance. He is a in one year. China now has 50,000 less reprehensible than for voting they reached Lagos, Sister Newton There is not an inch of space be- man of observation, a student of and Japan 35,000 Christians. Bet the people's money to sectarian was dead, and Bro. Newton was tween Christ and this closing p of books and a student of men. He hold what God hath wrought! the Nineteenth Century that i not, knows his fellow-man uncommonly Beloved brethren, though absent an amendment to the "Mabling better and was ordered away, but and has not been occupied by Bapstand Baptist churches at the
finely—"Backbone." He is a brave
demand for soul liberty has been man, perpendicular, with the courstand Baptist churches at the
finely—"Backbone." He is a brave
perity within your borders. "God guage to be one of the branches except of the telegram, and this

> Jerusalem is mad, and trying to times a bit strident, but distinct make God a liar, for Christ aid: always—articulation, emphasis, "The gates of hell shall not pevail intonation, -admirable. He is the most rapid speaker we have While I am away back in the ever heard. He can pack away centuries, I must investigate, a marvelous amount of thought lan-little, Luther's claim to the pam of guage, description and rollicking

rant as Rome. Did helreford the This is what Dr. Henson has to Baptists? The truth is, he en en say of him: -"I always feel, after ..... Meon, as if I had been on ? swarmed on the mountains, a 1 in spree (laughter) and wanted to go the valleys of Italy. His first dea on another, (renewed laughter) for and knowledge of soul liberty, and I see angels instead of snakes, l a pure gospel, were gotten rom gions of angels. You saw them, them. The world is indebted to didn't you? Do you know how it the Baptists for the preservation of is that Dixon comes to be so elothe Bible from mutilation and de- quent? I have the secret. He was brought up in a State, concerning which I learned from Olney's The cry of Patrick Henry: "Five geography, a great while ago, that me liberty or give me death," had its principal commodities were pitch, tar, turpentine and lumber. Now, what a mass of combustibles And they are all bound up in Dixon, and fired with genius. That is the reason why he blazes so. (Laughter.)

Our friends from the country would do well to come and hear him. Admission 50 cents.

MISSIONS-STATE, HOME AND FOREIGN.

Report prepared by Rev. A Lomax, of Batesville, Miss., and read before the Copiah Associa tion at its recent session, by which body it was requested for publication in THE BAITIST RE-

Missions, State, Home and Formen everywhere is the command pressed snigger. of our risen Lord. The apostles A minister of the gospel ought to then onward to the ends of the this so whilst in the pulpit. I knew ch God's love-the salvation of souls loose way of lounging in his seat labored the last convention year

for a part or all their time; 826 baptisms, five churches and fortyfour Sunday Schools were organized, besides much other work in. dicate unmistakably the blessing of God upon our efforts.

Out of the State in the regions beyond carries us into Home Missions. The colored people, the Indians, the great cities, Cuba, in a word, embracing mission work in all the territory of the Southern Baptist Convention. This field is so vast, so promising, so needy and near must be occupied. Our civilzation is involved in it. duty demands it and God requires it. "Showers of blessings" are descending upon this whitening harvest field. Let us continue to thrust in the sickles and gather rich fruitage for the garner on high. In the last convention year, 381 missionaries labored in this field-bantizing 4470 persons, constituting 133 churches and erecting sixty-seven church edifices together with an immense amount of colportage work, preaching, etc. Though the laborers have been few comparatively, yet these results are exceedingly gratifying and call loudly to us for enlarged effort. May our faith and energy be equal to the occasion. This beautiful Southland, so rich in mineral products, soils and climates, with such farevangelized for Christ!! God help SECTARIAN APPROPRIATIONS us to possess the land.

And from the regions beyond "to the uttermost parts of the earth"do our best and expect His blessful governments guarantee us proneed no longer delay." Out of the shadows of night, The world moves into light,

It is day break everywhere "The whole wide world awaits our coming." Forward, the cola victory of love and peace to

be with you till we meet again." Fraternally,

ALEX. A. LOMAX. PULPIT MANNERS:

Many really good preachers im

pair their usefulness as such, by

disregarding the simplest rules of good breeding in the pulpit. I reer, a man of great plety and learn ng, whilst addressing a refined God. and appreciative congregation. In the midst of his discourse he thrust the index finger of his left hand in to his left nostril and began to gouge for something. Failing to bring it out on account of the size of his finger, he withdrew the infinger into the nostril and was soon of his exploration, adhering to the end of his finger and wiped it on the desk.

During the time, he went on with his discourse, apparently unconscious of what his left hand was doing.

It was a small matter, but it necessarially had its effect upon many of the congregation to his detriment, whilst not a few were disgusted. On another occasion I saw a min

ster whilst preaching the convention sermon before a Mississippi Baptist State Convention, grasp his nose with a firm grip between the thumb and forefinger of his left hand and with a squeeze and a snort ejected the membraneous secretions, and then reached around and wiped his fingers on the seat of his trousers. During this performance he made only a slight was when he gave the "snort" that was heard all over the room, and that brought a blush to the cheeks ign are in spirit, purpose and aim of the more sensitive, whilst the one. To preach the gospel to all less sensitive were moved to a sup-

his legs out, with his body discribing a curvilinear; or expressed in every-day parlance, he "humped" himself in his seat, whilst he turned the leaves of the Bible or hymn-

book. That such pulpit manners affect injuriously the power and influence of a minister, can scarcely be denied. I know it in no way tracts from the soundness of the loctrines or truths which he may To be presented by them to their preach, but it does create to some extent, more or less with different individuals-obstacles in the way f the reception of them.

Suppose the best preacher in the country should appear in his pulpit, dressed as a circus clown, how lar. Think how small a sum this would it affect his preaching? Or is for a whole church-just suppose he appeared in full evening dress, swallow-tail coat, low-cut vest, his white shirt front studded And yet that from each church with diamonds, patent leather would enable us to build a good portant matter? We stand in the shoes and light colored kid glore how would his preaching be receive

To ask the question is enough. It answers itself. So an ill-mannered little, but I can't do this-too ex- whole duty. preacher, by his disregard of those pensive. Therefore I'm dependent little things that go to make up upon the pastors to present the from the low-bred fellow, destroys doubt) the enterprise will be a sucservance of them.

LAYMAN.

DEAR BRO. HACKETT:-In the this last issue of THE RECORD, you, by shall rejoice to receive it. Just weather. that is the order. The commission way of warning," call public attentibing, dear Christians, you who world," and brethren we must obey last Congress by Hon. Wm. S. Sin- churches in cities, towns and coun- lustrates the cheer and Christian God. We dare not draw in the ton, of Michigan, on the Indian ap- try, of this field of ours, a few tence. "The field" is the world and propriation bill which included we should cultivate every part of the usual appropriation for the Init. The Master says go. We are dian public schools. Mr. Sinton His servants. Now let us press on, mid not oppose the passage of the bill because the schools are Cathoing. "With a single possible ex- lic schools as some unjustly affirm, ception, in the case of Thibet, the but because the schools are sectagates of the world stand open. rian; and to such the constitution Swift and ample conveyances are unmistakably prohibits the Conready to carry us anywhere, power- gress of the United States from making any appropriations of pubtection, people everywhere are ap- lic money. And yet with these proachable and the church of Christ facts before it and in spite of the prot stand warning given by Mr. Sintan and others who joined him, Pastor and Superintendent o the bill was passed appropriating Building, Escatawpa, Miss. about \$400,000 to the Catholic schools among the Indians whereas you state Indians are made Cathonighted and of glory to earth's re-

schools, and that was voting down thought dying. He got a little taught in her public schools. The not till August 6, I know no par-English language is the language ticulars. I don't know what Miss of our nation, the language of com- Newton will do. If I knew that merce, the world over, and the me- she would go right back to lagos, dlum ordained of God through I would go after her or make some which the light of religious and po- arrangements for her, but not litical liberty is to shine out upon knowing, I must wait. the nations and through which a I shall not try to live in Lagos, Christian civilization is to bless and I don't think any of us ought. the world. And to strike it down The C. M. S. missionaries are recently saw an illustration of this as it was done as above mentioned, belling against Lagos. They exwas little less than treason to the pect to move their training schools. government and rebellion against They say it has been the worst

with these words and God bless you so much rain up here. I think Bro. for them: "Let every Baptist be Newton had baptized some fifteen loyal to the time-honored princi- or twenty before he died; and ples of the fathers and of the Bible. Stone, who is pastor, has baptized and let him mightly protest several. The mission pay Stone against their violation by others £2,10,0 a month and the church the dex finger and slightly cocking his in a country where such violations same. He said a part head to one side, thrust his little are a breach of the highest law of ty, and the church paid him their the nation." How are we to protest part of his salary for a year in adrewarded by hauling out the object my brother? In looking over the vance, so that he is out of debt and vote in Congress upon these ques- has his house left. Bro. Newton tions I find the names of some of | bound him in writing not to go in our Mississippi Representatives red debt again. Murry is holding on corded as voting on the wrong side at Abaokuta. I hope Bro. Hinnock of both, and they are now before will be back soon, and then as soon the people of their respective dis- as we can, one of us aught- to visit tricts for re-election. Shall we Abaokuta. vote to return them? Can we do so I have baptized twelve this year without becoming parti ceps crim- and have six to baptize now I inus?

Yours truly, W. C. SMITH.

NOW THEN! WHAT NEXT? ing to the Seudan. They are im-

SENT TO PASTORS.

Do you ask "what is it?" Why, t is a lot of circular letters sent to Mississippi pastors. Have'nt you their views. I have hall no fever received one? While so many since January, 1893, and wife only people, with so many schemes, are making so many efforts to get Baby has not been strong or well themselves before the public, it She is rather better now. She pause in his discourse and that stands us in hand to "watch." cant walk yet, except with help, nor However, as regards the matter in talk but a few words. She is badly question, we need not be appre- spoiled. She seems to understad hensive. Its an honest and worthy project.

Now, just for a few moments,

LEND US YOUR EARS began at Jerusalem. This was the order, "beginning at Jerusalem" well as good morals; especially is words. Our location is Jackson county, Miss., Escatawpa postoffice, world. The gospel is God's power a preacher, a tall man who had a a part of the town of Moss Point, His glory and joy. Beginning at home is State Missions. It is the of Work nearest us, at our do... Of made of limp hemp, instead of prospering nicely, which promises. Place. Those Soudan missionaries enty eth his own brother." So to-day was in our own beloved Mississippi. In this field forty-five missionaries self down in his seat, and spraddle to be a strong body. We have undertaken to build a we are feeling the loss of Brother venient, a house that will be an honor to our cause, and hence enables us to reach more people. We have paid for a lot-just was a most excellent missionary, the location wanted-and have and our loss is a great one. Love part of the material; but need, and to all from all of us. Hope you must have, help to push it to com- can return. pletion. Hence we have sent out

churches, asking for a little help

from each church. "Times are

ONE DOLLAR!

INDIVIDUAL CONTRIBUTIONS.

an individual contribution to

circular letters to a good many PASTORS

house for the Master's worship, and presence of a great cause. It be-

Ibadan) via Lagos, West Africa.

DEAR SISTERS :- I Jearn from hard." Yes, and the request made is to correspond with the "hard the last issue of the "Baptist Bastimes." Here is what we ask : Take ket" that only eight of the fifteen States which comprise the S. B. C. one collection or give us one dolhave raised their quota of the Foreign Mission Board debt. Mississippi's name does not appear in this list. Shall it be thus? Can we afford to neglect such an im

strengthen the cause so dear to all hooves us, as Christians, that our of us. Could I visit each church, I State should stand in the front doubt not that all would help a ranks; that we do our duty and our By our renewed efforts we will catch new hope and others will be what we call good breeding, and matter to their people, which if stimulated. Perhaps some will that distinguish the gentleman done, (which I have no reason to say we have contributed liberally of our means. Many have done a large part of the good he might cess. Of course, some churches will nobly, but one united effort on the otherwise accomplish by a due ob- go beyond the amount asked for. part of our societies, would bring Mississippi to the front. I would

suggest to the associational vicesister will be constrained, for ties, that now is the season to be cause sake, to make boxes to Frontier Missionaries, that these boxes may reach their destiworthy cause, and we nation before severe

tion to a speech delivered in the live where there are Baptist read the little leaflet, "Light Out of Darkness," which beautifully ilcomfort these boxes carry to disstruggling churches, bounded by tank homes. It is earnestly destroy that of the true gospel of the Son of God. Yes. THINK and then torn of God. Yes, THINK and then ACT, our State this year, and may the results be for the advancement of the work and the glory of God.

The time has come in the circle of our work for the Christmas Offer ng preparation. It seems early to think of it, but experience has lic collection, just suggest it to the taught, it is none too early. This year the offering is for China, all China. The field is so much larger than heretofore. In a special appeal, Mr. Bryan urges the women to try to raise \$10,000. This will mean loubling efforts all along the line. Many of you were present at the meeting in Winona and listened to meeting in winona and issence to the interesting letter from Mrs J. Graves, in which she told of her labors, and of the great needs of China. "The fitness of things" requires that we make the largest offering this Christmas that we

MARY B. AVEN.

FROM WEST AFRICA.

eceive a "circular" or not.

If you do not wish to take a pub

brethren in a private way and see

how quick you can get up a dollar.

Credit will be given in THE REC-

Sendall money to J. F. Bynum

umn comes ringing from the lips lies and taught to hate American DEAR BRO. LUMBLEY:—It has of the Captain of our salvation. Let liberities." No true Catholic can been quite a while since I wrote to us "fall in" and away to the battle possibly be a true American, for you, and now when I do write it have ever made. "Every man acmust be sad news. Brother and cording as he purposeth in his Sister Newton are no more with us. heart, so let him give, not grudg-"Old man on the Tiber" as he Sister Newton are no more with us, swears to do, there is no room in God has taken them. Sister Newton giver." My is heart for the constitution of ton died in Lagos, July 9, and Bro. Clinton, Oct, 22.

rainy season they have had in

You close your timely warning Lagos for years. We have not had

have written to the board to let us come home in April. We may have to hie away before that. There are three men here now gomersed, but undenominational, and their mission takes men from any, but all are immersed, I expect it will turn out a Baptist mission. These men seem straight in slight touches, and baby a little most everything and shakes hands with, and throws kisses at our white visitors. I suppose Bro. Pinnock has told you that they are bringing their baby out. They had a struggle, but had to yield.

There are two C. M. S. missionaries here now, so we have neighbors. Ibadan is a postoffice now,

I feel burdened with the work. 1 wish Brethren David and Eubank would come back. Bro Newton

Your brother. E. C. SMITH Baptist Mission, Ogbornoshaw, AN EARNEST CALL.

WOMAN'S\_WORK Yazoo City w. m. s., The Quen & Crescent Route will ell tickes at One Fare for the H. ARKY -- Typhoid Fever-Its Prevention and Cure. --WALTER BAKER & CC. Home uses, Round Trp, October 28, to Nov. 19 75 So Bap Theo Sem, 3, inclusive, from its stations in CENTRAL COMMITTEE. Jackson w. m.s., Home Uses, \$50 00 Oxford W M S. f m; 33 30 Mississippl, to the Fair and Ex-position in Meridian which will be held Ostober 29, to November 3. COCOAS AND CHOCOLATES Jackson Gleaners, Home Home missions. 10 30 President-Mrs. Mary B. Aven Uses State missions HIGHEST AWARDS Jackson Tick tare good till November Clinton. Sunbeams, Home 1 25 "It is a well known and indisputable fact that typhoid fever once in Corresponding Secretary and the family or neighborhood attacks several of the family or neighbors.

An eminent physician once said: "If it were possible to supply the ndustrial and Food The Fair promises to be the most Freasurer - Mrs. Rebecca P. Sproles Clinton w. m. s., Home Mie Total. complete ind interesting ever held. human race with an abundance of pure water, and also if it were possible to burn all excreta from every human being, typhoid would vanish from the face of the earth." I add to the above—when a family has a member with this fever if the others will take one teaspoonful of Dr. **EXPOSITIONS** I HARIF, A. G. P. A., Vicksburg DEER CREEK. To church at Bay St. Louis, OTHER MEMBERS. In Europe and America. W. C. Pnearson, G. P. A., Cir Vice President, Ministerial Education, Mrs. Adelia M. Hillman, Clinton Purvis W M S, home uses, Home Uses, King's BOYAL GERMETUER in half glass water before retiring, the Mrs. Salie A. E. Baley, Jackson. Clinton, Mrs. M. J. Webb, lisease will attack no more of the family, I have tried this of SPRINGFIEED. Fine line fall and winter goods ju Mrs. Nannie L. Landers, Canton to know. My conclusions as to the effectiveness of GERMETUER in Foreign Mission debt, Vice President, Mrs C J Lowry AN OFEIR OF \$200 IN GOLD Mrs. Nellie D. Deupree, Clinton. cuting and preventing fevers is based on a four years use of it. It is pleasant, refreshing and absolutely harmless as lemonade. Children and persons of fastidious taste delight to take it." SOLD BY GROCERS EVERYWHERE. Clinton, Hillman College M. Mrs. Cambie Till:man Owens, Crys WALTER BAKER & CO. DORCHESTER, MASS. . Cuban lad, Morton W M S, fm, no book of its character al Springs. L.C. CHISHOLM, M. D. New Hope w. m. s., Home vears has sold so rapidly Children About Jesus." en sell from ten to fifteen Missions, SUNDAY SCHOOL MEETINGS Orlinda, Tenn., August 13, 1894. VICE PRESIDENTS OF ASSOCIATIONS STRONG RIVER. State Missions, IN YAZOO ASSOCIATION. Agents of Aberdeen-Mrs. Sallie J. Stew KNOX HATS Home Uses, Vice President, Mrs Maud Did copies a dy. A new set of plates, with man beautiful illustrations art, Red Land. lake, Steen's Creek. Brownville w. m. I will lecture at the following Dr. Chisholm is a member of the State Medical Association of Ten-I will lecture at the following has just been made for this book, times and places in the Yazoo Asyet it is slid at a remarkably low sociation; and organize Sunday price. The publishers, R. H. Schools where I can. Will the woodwar Company of Baltimore, brethren please give notice and Bogue Chitto-Mrs. Emma A Hebron W M S, f m, nessee and to the Mississippi Valley Medical Association, he reports three cases of typhoid fever in which he used GERMETUER. Two of mission debt, Porter, Mt. Herman, L. Antio h w. m. s., State mis Calhoun-Mrs. Elize F. Bruner at Popular Prices. them had been in bed over a week, and the fever was intense and symp-Mississippi College. Schools where I can. Will the toms alarming when he began the GERMETUER. In three days the Home uses, Satisfaction guaranteed or mo fever was abated and they both rapidly recovered. The other was in a more advance stage of the diseased, and two consulting physicians pronounced it hopeless. The GERMETUER was used as a last resort, and Md., are low offering most liberal terms an premiums for securing subscribes. Any one securing 200 subscribes before the Christmas Holidays will get \$200 in gold. Freight vill be paid on books, and credit given. A canvassing book sent post paid for 35 cents. Write at once to be publishers for can-Foreign missions brethren please give notice and Carey-Miss Louel . D., Clough Cato W if S, t.m,come and bring the children. Home uses, Shiloah Saturday and Sunday, Central-Mrs. Margret J. Webb Canton w. m. s., foreign controlled the case, and the patient got well. 2211 FIFTH STREET. Total. Oct. 27, 28. Clinton. \$1.00, 6 for \$5.00. Sold by druggists everywhere. Manufactured sion debt. County Line-Monday, 11 a. m. Chester Miss Mary TOMBIGBEE. Palestine w. m. and 8 p. m., Oct. 29. French Camp. Chickashhay—Mrs. Georgia Dees sent post Vice President, Mrs Susan Chas Mt. Pleasant-Tuesday, 11 a. KING'S ROYAL GERMETEUR CO. Atlanta, Georgia he publishers for can-ek, and further informavassing b tain, Rara Avis. and 8 p. m. Oct. 30. Philips, Shabuta, I. Woodward Company h a number of other oks. 3t Total, Tombigbee Association, h Emory-Wednesday, 11 a. m., and Chickasaw-Mrs. Sallie J. Lea \$10 00 8 p. m., Oct. 31. Choctaw-Vice President, Miss Mary Car and 8 p. m., Nov. 1. Poor Coldwater-Miss Elizabeth Lea ter, French Camp. Bowling Green-Friday, 11 a. m. Vice President, Mrs lin, Blue Mountain. Convention Series of Sunday School Helps, Mabry, Senatobia. Mrs. S. A. Blackwood, foreign and 8 p. m., Nov. 2. Columbus-Mrs Julia Toy John FINE EXECUTION WORK, STRONG DENOMINATIONAL LESSONS, Make this Series exact suit our southern school emission debt, Union W M S, I m, Pleasant Ridge-Saturday and on, Columbus. Sunday, Nov. 3, 4. Health State missions, Deer Creek-Mrs. Georgie Ca TISHOMINGO. Saron-Sunday, 8 p. m., and And They are Realizing It.

Bev. E. C. Dargan, D. D., (In the Teacher); Rev. E. J. Forrester, D. D., (In the Advanced Quarterly); Rev. S. Boykin, D. D., (In the Interrothers, Indianoia, Monday 11 a. m., Nov. 4, 52 Total. Vice President, Mrs A Fair Wer-Mrs. Mattie A Hickory Grove-Wednesday, 1 CHICKASAW Rienzi. Green, Brookhaven. a. m., and 8 p. m., Nov. 7. you imag ne-serious and Vice President, Mrs. S. G. Leav Rienzi W M S, s m, Gulf Coast-Mrs. Sue W. Price mediate and Primary Quarterlies), will furnish the comments on the Pleasant Prospect-Thursday, 1 fatal diseases result from ell, Cherry Creek. lessons the fourth quarter; while a number of our best men will furnish Ocean Springs. . m. and 8 p. m. Nov. 8. Cherry Creek.w. m. trifling ailments neglected. articles for the Teacher. Harmony-Mrs. L. Geneva Wil Every Teacher should read the articles on the life of Christ, which began in the Teacher in July and will Inka Faithful Workers, Mineign missions, Pon't rlay with Nature's banks, Carthage. SOUTHERN BAPTIST State missions. isterial education, Judson-Mrs. Sallie E. Ballard grattes. gift-health. run twelve months. Prof. A. T. Robertson, of the Seminary, is doing Theological Semipary Ballardsville. Total, To Bay St Louis church, Kosciusko-Mrs. May Sallis ROYAL GERMETUE KIND WORDS, Beginning with August, contains in its mis-programme for children's bands. Let LEADERS OF BANDS note this Browns Hinkle Creek W M S, f m dbt 1 00 CHICKASAHAY. LOUISVILLE, KY. Boyett, Sallis. Louisville-Mrs. Mary Ella Wilfact. And in October the third page will contain a Bible Reading De-Vice President, Mrs. G. D. Phi Total, Session of eight months begins first day of October. All stuliams, Louisville. partment. Look for it. ips, Shubuta. Iron Mississippi-Mrs. Abbie Sibley. UNION. Meridian 41st Ave., w. n DO NOT FORGET dies elective; separate graduation in each subject. Many attend one Summit. Vice President, Mrs N O Thomp foreign missions, The Young People's Leader Bitters Mississippi River-Mrs. Bettle session, choosing their studies. Degree of English, Graduate (Th. Go, or of Electric Graduate (Th. Home missions, Powell, Gillsburg. ellowship W M S, home Home uses. Oxford-Mrs. Mary J. Quinche Highland w. m. s., B.), often obtained in two sessions; missions, antioch W M'S, Mississippi that of Full Graduate (Th. M. It Cures often in three, including a very wide range of scholarly work.

Many special studies if desired. Students 268, with 11 instructors. Tuition and rooms free; no fees of any kind of the land of the lan Pearl Leaf-Mrs. Jennie Cowsert Home uses, Send for Samples of All. College. Williams, Stix. Brushy Fork W M S, Ministe Ellisville w.m. s., home mis-Dyspepsia, Kidney and Liver The Teacher
Advanced Quarterly
Intermediate Quarterly
Primary Quarterly
Lesson Leafet
Picture Lesson Cards Pearl River-Mrs. M. M. Griffith rial education, Troubles. sions, Silver Cleak. Constipation, Bad Blood Fairfield w. m. s., home ackson church, Springfield-Mrs. C. J. Lowrey. Nervous ailment Home uses, any kind. If help is needed for board, address Rev. William H. Women's complaints. Total, Hermanville W.M.S, h m, When ordering for one quarter, divide the above prices by four. Terms (ash. Broads) Catechism, 5 cents apiece in any quantity; Manny's larger, 75 cents a dozen; smaller, or cents. Reward Cards, Sunday School Record Book, etc. Bibles and Testaments any type and price. Copfal - Mrs. Mary Anding, Crys-Whitsitt; for catalogues or other Ministerial education. information, Rev. John A. Broadus, Louisvills, Ky. COLIDWATER tal Springs. Jackson church. Strong River-Mrs. Maud Did-Vice President, Mrs E. L. Mabry, lake, Steen's Creek. Senatobla. Pleasant Hill W M S, Missis-THE QUEEN AND CRESCENT Sunflower-Mrs. Lou E. Bobo Baptist Sunday School Board, Central Coldwater, W. M. sippi Cellege, f m debt, Tippah-Mrs. Angie Slack Home uses. Is the only line running solid ves-Home uses, Pine Bluff W M S, Ministe-Millin, Blue Mountain. Louisiville, Ky ATLANTI GERMETUER CO. Atlanta, Ga. tibuled trains from the principal GEO To Bay St Louis church, rial education, DONALD, Lexington, Ky. Tishomingo-Mrs. Annie cities to Cincinnati. Holly Springs W M S, s m, Mississippi College, Cincinnati, O. Swaim, Rienzi. Through car lines are run from Columbus, O. Home uses, New Providence W M Foreign missions, Tomoigbee Mrs. Susan Chas-New Orleans, Meridian, Birming-REAL ESTATE AND FINANCIAL AGENT Hernando W M S, f m. Toledo, O. ham, Chattanooga, Jacksonville FENCING Indianaplis, Ind Union-Mrs. Neppie O. Thomp Senatobia W M'S, s m, White Oak W M S. Asso Miss 1 55 Macon, Atlanta, Ashville, N. C., Milwaukee, Chicago, Ill. Knoxville, Harriman, Lexington and intermediate points, without change, connecting in Cincinnati (UNDER BOND) son, Rodney. Ministerial education, \$49 00 Foreign missions, Sells and buys property, collects rents, loans money and attends usiness for non-residents. West Judson-Mrs. Mary Reed . 2 50 Know Mackinaw, Mich. Cleveland, O. with through trains to the North - COLUMBUS. Home uses. 18 00 Pegues, Tupelo. BARGAINS IN CITY PROPERTY Yalobusha-Mrs. Leone Wood New Zion W MS, Ministerial East and West. Vice President, Mrs J Through car lines from Shreveport Buffalo, N. Y. Always on hand. Correspondence solicited. Clark, Jefferson. education; son, Columbus. and Vicksburg to Birmingham and Atlanta. Albany, N. Y. Pittsburg, Pa. OFFICE: SOUTHERN HOTEL, MEREDIAN, MISS. Home missions Yazoo Mrs. Alice Booth Drane, Shuqualak W M.S, f m, Foreign missions, 1 00 Home missions, All through trains make clos Toronto, Can. Mr s. Fannie Fox Tharpe, To Bay St Louis church, connection at Lexington with double daily service to Louisville Send for folders, literature and State missions, Montreal, Can Rodney W M S, Mississippi Philadelphia, Pa Starkville W M S, f m debt, HEISS' BOOK STORE Washington, D.C College, RUNS EAST. Columbus, Armstrong m s s m,5 0 schedules to ... I Hardy, A. G. P. A. Vicksburg, Miss R. H. Garrett, A. G. P. A. New Orleans OBJECTS OF BENEVOLENCE. Baltimore, M. D LINS FAST. New York, N. Home uses Foreign Missions, Home Mis- Crawford W M S, home uses, Fellowship W M S, h m, Cleans SEED
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NEVER CHOKES OF
EREAKS THE ROLL sions, State Missions, Ministerial West Point W.M.S. tm. 2314 FOURTH STREET. Boston, Mass. S. C. RAY, T. P. A. Birmingham, Ala. West Point Sunbeams, f m, Ana au Points North & East Education, Mississippi College, SCHOOL BOOKS, FINE ART GIFT BOOKS, MISCELLANEOUS Total: Sustentation of Aged Ministers, BOOKS, BLANK BOOKS, ALBUMS, W. C. RINEARSON, G. P. A. Cincinnati Buy your tickets over the Home WEST JUDSON. BIBLES AND TESTAMENTS OUISVILLE and Vice President, Mrs M R NOVEMBER. CQPIAH. THECELEBRATED ARTISTS' SUPPLIES, PICTURES, PICTURE FRAMES UNIVERSITY Vice President, Mrs Mary Anding Nashville R. R. Tupelo W M S, s m, -"They received not the Crystal Springs. AND FANCY GOODS. -of-Home uses, Giving Choice Of love of the truth that they might Crystal Springs, W M S,f m, \$10 24 58 be saved." Missionaries 3; native Home missions (box) To Bay St church MISSISSIPP DOLLS. TOYS & HOLIDAY GOODS. 2ROUTES EAS' Foreign missions, assistants,27; stations,69; churches, State missions, Forty-first session opens Sep Tupelo Sunbeams, Cuban lad. 2 45 17; membership, 372; baptisms, 38. Ministerial education, tember 13, 1894. Saltillo W M S, f m, R.H. GILL, Contributions, \$395. Twenty-one schools Departments of Science, Literature and art under full corps of able instructors. Well furnished laboratories Department of law in charge of Hon G. D. Shands. School of Pedagogy enlarged and adapted to the needs of teachers in the State. Expenses low. Location usexcelled in healthfulness. Spiendid facilities for special work in many lines.

Send for circular of information or catalogue to.

Chancellor Robt. B. Fullon. Sustentation North and Northeast. STUDY TOPICS .- Hindrance to the Home uses New Prospect W, M S, t m, ONLY LINE WITH work-self-interest, priestly op- so Bap Theo Sem, I.W.HUBBARD MALLE TAX MERCHANT TAILOR, position, depraved moral sense of Mrs O F Moore, f m debt. Double Daily Trains U. S. STANDARD the people, poor equipment. Do Gallman W M S, 1 m debt, Both From Romanists need 'missionaries to Vice President, Mrs Winnie Pow-No. 2307 Fourth Street. give them the gospel? Missions of Total. lew Urleans & Memphis the S. B.C. Missions of other Pro-Foreign mission debt, A FULL LINE OF DEER CREEK. Chancellor Robt. B. Fulton, University, Miss. testant bodies in Italy. Carrollton Sunbeams, Vice President, Mrs. Georgia FALL :: AND :: WINTER :: SUITING. start to destination. debt, FOURTH QUARTERLY REPORT rothers, Indianola. W M S, fm debt, Full information cheerfully fur Fine Goods. First-Class Work. Polite Attention to All. TO PASTORS AND SUPERIN-TENDENTS. Cleveland W M S, f m, OF WOMAN'S WORK FOR QUARTER Home missions, ished upon application to Home uses, 5 332 Prince Sunbeams, f m debt, 2 00 no Kilkeny, G. P. A., New Orleans, La. C. Atmore, Gen. Fass. Agt. Louisville, ENDING OCT: 1, 1894. State missions, The following brief note is very suggestive. If it is a fact that this Sunday School missions AS A GARMENT OF MERIT Total, BERDEEN ASSOCIATION. Baptist song book, and is 333 0 THE GENUINE JACKSON CORSET WALST Vice President, Mrs. S. J. Stew-YALOBUSHA. equal, if not superior, to the best ought not the Baptists within the McNutt W M S, f m, THE BEST ROUTE art, Res. Land.

Pontotic, w. m. s., Foreign
Mission debt.

State Missions, STANDS AT THE FRONT. bounds of the Southern Baptist Convention to adopt it at once? Vice President, Mrs L W Clarke Total, EUREKA SP'es, Ark., Sept. 10, '94.
Rev. R. J. willingham, D. D.
DRAE BRO.—I herewith enclose
check for \$100.00 for Foreiga Misable and Unhealthful Corsets. FAIR RIVER. enada W. M.S. home uses \$28 60 Missions, Hic American Vice President, Mrs M Home 15.00 Easy-fitting, yet giving complet Mt Paran W M S, to church For sale by leading merchants Brookhaven. Ministerial education, 3 00 sions, another to follow soon, ard every cent is profits on Harvest Bells song book. support to the form. It is we everywhere. Take no substitute Fair River W M S, f m, ade, of good material and fast If your dealer will not get it for Ministerial education. lors. We ask you to try it you, write to the factory. Total. Yours truly, Sustentation. BOGUECHPTTO. The Great Health Drink Made Only by the JACKSON CORSET CO., Jackson, Mich Grand total, W. E. PENN. \$1,640 40 Home uses, Vice President, Mrs. E: A. Porter, MRS R P SPROLES, Monticello W MS, fm; Lovely Complexion. Mt. Herman, La. Brookhaven W M S, home uses, 18 70 Cor Sec & Treas. HIRES' J.A. Daman W. S. Howell Magnolia, w. m. s., Foreign Mis-Unlike the Dutch Process Jackson church, \$10 00 Go to Thos. Ferguson, Front Daman & Howell, dealers in fres beef, pork, muttou, veal and game i season. Retrigerated mears all hour see them at stalls Nos. 7 and 8, Cit Market, and they will supply you wit the heat there is in the market. Rootbeer No Alkalies Total. street, Meridian, Miss., and get Home 30 20 new machines, for the cash, at less GULF COAST To Bay St. Louis church, 5 00 BY MAIL than half of former prices. The Vice President, Mrs. S Davis is still in the lead, Go and Other Chemicals Ocean Springs. and see them. Oct 25 4 Handsboro W M S, f m, CAREY. PICTURES FREE. ELECTRIC TELEPHONE Home missions, The Memphis & Charleston rail-road is the short line to Washing-President, Miss tate missions. Clough, Natchez. Ministerial education, ton, Baltimore, Philadelphia, New York and Boston. tf. FREE Natchez w. m. s. Home uses, \$11.65 sustentation, CENTRAL. Jackson church, Vice President, Mrs. M. J. Webb, Handsboro Sunbeams, f m, ASSOCIATIONAL MEETINGS Clinton. Scranton W M S, f m debt, Learned w. m. s., Home Mis-Home uses, hich is absolutely pure and soluble. \$ 2 00 Scranton Sunbeams, s m, 28 75 Ocean Springs W M S, s m, NOVEMBER. Pure. Soft, White Skin So. Bap. Theo. Seminary, 2. Carey-Providence. Cuban lad,

of Cocca mixed with Starch, Arrowros

No. 75 BOYAL STREET,

Sunflower-No time stated

The next meeting of Gulf Coast

sociation will convene in June.

ext meeting.

OXFORD

Vice President, Mrs M J Quinel

16 50 Batesville Sunbe ms, f.m.

Raymond w. m. s., S. M.,

Flora w. m. s., Home Mis-

wards w. m. s., Home sions,

Ministerial Education,

Bro. Lane gives himself wholly to his work. He has many choice statement as to advantages claim. He passed : peacefully spirits, both men and women, who ed. help him. The people love him, preach," he said to me, "I try to will not be called for until the comfort the bereaved ones were the perpendicular to the perpendicular than the row patent is allowed. I may they all meet in heaven. passage which I am discussing Guide," containing full informaand illustrate and apply that tion, furnished free truth." No wonder there is fresh- Address, FRANKLIN H. HOUGH,

Mars Hill church will memorial ize Elder Zachariah Reeves in our mission rooms. He served that eight years. He was to that cause in the southeastern part of the State.

rialize in the rooms "Nother Clay," brother, and oblige, the grand-mother of all the mens in the southern part of the State Because of enemies to the Baptist cause she was baptized at night in the presence of the deacons only She was carried to the whipping ed in the 17th verse of the 18th post by her persecutors because of chapter of Leviticus justifies the her devotion to our exalted Lord, church in her action. but was saved from stripes by an ungodly man who paid her fine. All these facts, and many more, will be set down in the memorial volume of our mission rooms.

H.F. SPROLES. BETHLEHEM MINUTES

Are ready, and have been sent to each church by mail or by hand Any church failing to get their minutes, will please let me know

J. L. WILLIAMS, Clerk. Roy, Miss., Oct. 30, 1894. CATARRHAL DESPERSIA.

A DISCOURAGED INVALID RESTOR

ED TO HEALTH AND HAPPINESS. 'Catarrh of the stomach causes a

fyspensia o indigestion. It Hally results from catarrh in he throat, but sometimes occurs in have never had catarrh elsewhere. The symptoms of dyspepsia are: stomach, water-brash, bloating No more delightful holiday gift after eating, constipation, piles, and, in many cases, low spirits, dizzy head, sympathetic heart palpitation, pain, indigestion, and looseness of the bowels. Pe-ru-na and Man-a-lin, taken according to from patients:

O. S. McQuillan, Spring Hill, previous warning, refused to perform its functions, and I soon lost 25c. Address, strength. During this time food was forced through my stomach by using cathactics With flesh wasted away, strength exhausted so that it took all my energy to even get into a bath tub, hopes all gone, I began to take Pe-ru-na and Man-a-lin, following tree advice which Dr. Hartman gave me. In a short time I could eat nourishing food, and the piles, kidney trouble and constitution disappeared. Flesh, strength, and a splendid appetite returned, and I went

For treatise on catarrh, coughs, colds, consumption, and all climatic diseases of winter, so id for Family Physician No. 2. Aducess The Pe-ru-na Drug Manufacturing Company Columbus, Ohio.

THE WINE QUESTION.

Bro. J. B. Gambrell speaks of unfermented wine, which was an ar-ticle of food in the days of Christ. Will be kindly tell us something more about it? How it was kept, the manner or process of treating it (the juice of the grape) so as to prevent fermentation.

Unfermented grape julce is called "must," and not wine. I have always believed that wine was fermented grape juice, and when it church at the time of his death.

was not fermented it was not called Brother Willie was a living episwine. This seems to accord with all the authority I can find on the all with whom he was associated

In the scriptures, mention is made of wine. New wine and wine lowly in heart, unpretentious in on the lees, all of which are recognized as intoxicating. Nowhere do I find an allusion to "unfermented wine," or uniatoxicating wine in contradistinction to the fermented or intoxicating wine. I under duties as a church member, so re-

stand new wine to be wine in which

house of worship and mission tioned in the scriptures tell where rooms in Jackson. I do not know and in what connection. I want He preaches to above 500 people every Lord's Day, and the greater number of them are bright young Rodney Baptist church, on Nov. 23

benefit of the repair fund.

Bro. Cowsert's reputation has preceded him and a full house is

PATENTS.

Caveats and Trade-Marks obtainphotograph, with description and in heaven.

help him. The people love him, and have confidence in his ability opinion as to patentability, and my man is peace." to teach and train them. "When I fee for prosecuting the application." May the Lord of all comfort

Spirit of inspiration teaches in the A pamphlet entitled "Inventor's their earthly pilgrimage is ended. ness, variety and power in his 925 F Street, Washington, D. C. tt. Miss., on Sunday, Oct. 21, 1894,

QUERY.

DEAR RECORD :-- A brother marchurch, and others near by, twenty- ried a widow with a daughter. to the Bap- Shortly afterwards the wife died, tist cause in southwest Mississippi then the brother married the what Elder Norrell Robertson was daughter (his step-daughter.) The church then excluded him. Please answer through THE RECORD if the East Fork church will memo- church did right in excluding the

> Yours truly, AN INQUIRER AFTER TRUTH. Quitinan, Miss., Oct. 15, 1894. ANSWER :-- It appears quite cle to my mind that the law contain

J. R. SAMPLE. Datsy. By Marshall Saunde Author of "Beautiful Joe." mo, 57 pp. Price, 75 cents, Philadelphia: American Baptist nut Street.

This is a very sweet little story and one that will be read by the older folks as well as by the children. Dalsy is thoroughly original, and in herself, no less than in her romantic attachment to the young children, it is to you, the faithful man Robertson, cannot fail to attach the loving daughter, the son, the loving daughter, the younger boy of a widowed mother teaching woven in, and the final outcome of the struggle between a pure emotion and a low passion, is full of instruction. The final on throne ment of Daisy in the home of Roland which is foreshatewed, the conversion of the somewhat neglected wild flower into the final on the conversion of the somewhat neglected wild flower into the final on the formal manufacture of the somewhat neglected wild flower into the final on the formal manufacture of the somewhat neglected wild flower into the final on the formal manufacture of the somewhat neglected wild flower into the final on the formal manufacture of the somewhat neglected wild flower into the final on the formal manufacture and the final on the final o neglected wild flower into the cherished house plant, seems the appropriate ending. Miss Saunders has written a charming little household idyl, and the publishers have put it into a beautiful dress. can be chosen.

THE GOSPEL TO THE POOR-VERSUS PEW RENTS.

"A vigorous arraingment of the directions on the bottle, will cure Pew System and an earnest and everyone. The following is a effective plea for the Weekl, Offerspecimen of the letters received ing System" by the Rev. B. F. Aus-

PRINCIPAL AUSTIN, B. A. Thomas, Ont.

At the residence of Mr. W. D Pray, near East Fork, Oct. 16, 1894,

by J. H. Lane, Mr. D. H. Jackson to Miss Mary L. Pray. May God bless this union with a long and happy life.

At the residence of the bride's father, near Utica, Miss., on Oct. rillton, Ark, and Miss Lydia Simmons, daughter of G. W. Simmons, Esq., Elder Geo. Robertson officiating. The happy pair at once bid farewell to loved ones and friends and entered upon their journey to their future home at Morrillton:

DIED.

Departed this life from his hon in Poplarville, Miss., Mr. Willie Anderson, son of Brother W. C. and Sister Kate Anderson, Oct. 10. 1894, aged 26 years.

Brother Willie joined the church Cochran at Sallis, Miss., in 1883; years, serving as clerk of the

tle of Christ; known and read of for in all the relations of life his piety was manifest. Meck and DR

tions with his fellowmen. When he died the people said we are not ted for moderate fees. My office is anxious to know how he died. We arose in the audience and stood for a in the immediate vicinity of the know how he lived and that is moment with earnest and plead- Patent Office, and my facilities for enough. His last hours were spent cents per yard. People ing countenances. The pastor will securing patents are unsurpassed. in talking about his decease, and out that facts can Send model or sketch, drawing or of his readiness to meet his Saylor through an advertiseme

Mark the perfect man and behold

O. D. BOWEN.

At his home in Ocean Springs. Miss., on Sunday, Oct. 21, 1894, you can pass us by.

Bro. L. N. Bradford, aged 46 years. buy anything unless we he has been a member of the Bap-marked prices? If you tist church for twenty years or more, and was clerk of our church and just the kind of foo in Ocean Springs at his death. He ple are always wishin was one of the best men I ever stock of Ladies' Shoes at knew; faithful to his church in excelled. Suppose you, every respect. We greatly mourn inquire for our Enter our loss. He was ready and died while you are in the sto buried on the banks of Ft. Bayou, near where he was buried with the christ in baptism over twenty and follow me to the Month of the christ in baptism over twenty and follow me to the Month of the christ in baptism over twenty and follow me to the Month of the christ in baptism over twenty and follow me to the Month of the christ in the christ in baptism over twenty and follow me to the Month of the christ in the christ

Moss Point, Miss.

At her home, near Winons, on the 19th inst., Mrs. Virginia Shel marked in figures.

Thus quietly, peacefully as a star falling, another soul passes from this life to the great beyond. She was a Christian, and for many years a member of the Baptist church. Her life was true and Publication Society, 1420 Chest- bright with the Christ-like spirit of to Yantley Creek, Ala. We feel it CONSIDER THE FOLLOWING FACTS. love and good will, and its quiet a compliment to have the considergrace attracted all who knew her

hearts send this message; dear children, other goods in proportion

fort and bless these dear children in their time of bitter loss and sorrow is the earnest prayer of

A FRIEND.

In his quiet home, eight miles east of Pope, on the 7th day of Sept, 1894, Uncle Tommy Deaton, aged 85 years, 7 months and 26 days. Bro Deaton was born in Chatham co. nty, N.C.; married Miss Martha A. Caruthers in 1828; moved to Tennessee in 1830; joined the Baptist church in 1849, and moved to Panola county, where he spent his better years enjoying the tin, B. A., of Alma Ladies' College. love and confidence of all who The introduction is by Bishop Car- knew him. His wife and four of Iowa, writes: "Four years ago man, with papers against Pew his children preceded him to the last fall my stomach, without any Rents by Newman Hall, L. L. B., grave. Three children and a large and others. 110 pages. Post paid number of grand children mourn

his death. Truly a good man has go our loss is his infinite gain. was 'emphatically the pastor's friend and supporter.

May the blessings of God his consoling grace be with the be reaved loved ones. FORMER PASTO

TO READERS OF THE RECORD.

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The Annual Meeting of the Mis sissippi State Horticultural So clety, November 14 to 16. It will be an important meeting in the and was baptized by Bro. R. A. line of Southern development and should attract the co-operation of removed to Poplarville and was a all enterprising people in Eastern member of that church for eight Mississippi. Tickets will be sold over the Mobile & Ohio at one fare for the round trip.



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If our sales continu as they were last week, our figres, \$30,000, will be reached by Deember 25 Plaids 2 1-2, 4 and 5 c Drilling, heavy, 6 1 2 leuts; .yard wide Sheeting, by th e fluding prices do the work. flock to our stores. busy to buy cotton, bu

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attor of such representative men.

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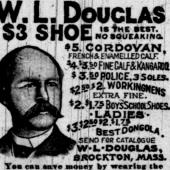
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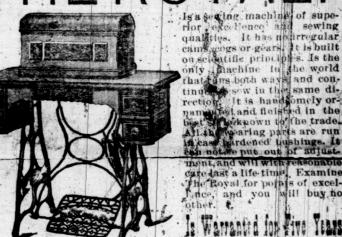
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